

**ROCHESTER PUBLIC SCHOOLS**  
Rochester, Massachusetts

TO: Town Clerk, Town of Rochester, Massachusetts  
DATE: March 1, 2022  
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the **ROCHESTER SCHOOL COMMITTEE**.

Thursday, March 3, 2022 at 6:30 p.m.

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.

Respectfully submitted, Diana Russo, Secretary to the Superintendent

**ROCHESTER SCHOOL COMMITTEE MEETING**  
**ROCHESTER PUBLIC SCHOOLS**  
**REGULAR MEETING**

**Meeting Location:**  
**Rochester Memorial School**  
**16 Pine Street**  
**Rochester, MA 02770**

**ZOOM LINK:**

<https://oldrochester-org.zoom.us/j/93613133108?pwd=MnlxbHRiczMvVkJjQ2QyTmE4TENlQT09>

**Meeting ID: 936 1313 3108 Passcode: 328182**

**March 3, 2022**

**TIME: 6:30 PM**

**MEETING TO ORDER**  
**FY23 BUDGET PUBLIC HEARING**  
**RECOGNITION OF ACHIEVEMENT**

- I. Approval of Minutes**
  - A. Approval of Minutes- Regular Session: January 18, February 3, 2022**
  - B. Approval of Minutes – Executive Session: January 18, February 3, 2022**
  - C. Approval of Budget Minutes – February 15, 2022**
- II. Consent Agenda**
- III. Agenda Items Pending**
- IV. General**
  - A. FY23 Budget Approval**
  - B. READS Collaborative Capital Plan Approval**
  - C. Student Handbook Update**
- V. New Business**
  - A. Policy Review**
  - B. Curriculum**
  - C. Business**
    - 1. Financial Report**
    - 2. Budget Transfers**
  - D. Personnel**
- VI. Special Topic Report**
- VII. Unfinished Business**
- CHAIRPERSON'S REPORT**
- CENTRAL OFFICE ADMINISTRATORS REPORT**
- PRINCIPAL'S REPORT**
- VIII. School Committee**
  - A. School Committee Goals**
  - B. Committee Reports**
    - 1. Budget Subcommittee**
    - 2. ORR District School Committee**
    - 3. SMEC**
    - 4. READS**
    - 5. Tri-Town Foundation**
    - 6. Early Childhood Council**
    - 7. Policy Sub-Committee**
    - 8. Anti-Racism Sub-Committee**
  - C. School Committee Re-organization**
- IX. Future Business**
  - A. Timeline**
  - B. Future Agenda Items**
- X. Open Comments**
- XI. Information Items**
- XII. Executive Session**

**ADJOURNMENT**

REC'D ROCHESTER TOWN CLERK  
FEB 28 '22 PM 4:14