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ROCHESTER TOWN CLERK

**ROCHESTER PUBLIC SCHOOLS
Rochester, Massachusetts**

TO: Town Clerk, Town of Rochester, Massachusetts
DATE: April 2, 2024
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the **ROCHESTER SCHOOL COMMITTEE**.

Thursday, April 4, 2024 at 6:30pm

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.
Respectfully submitted,
Melissa Wilcox, Executive Assistant to the Superintendent

**ROCHESTER SCHOOL COMMITTEE MEETING – REGULAR MEETING
ROCHESTER PUBLIC SCHOOLS
Rochester Memorial School, 16 Pine Street, Rochester, MA 02770**

April 4, 2024 at 6:30 PM

ZOOM LINK:

<https://oldrochester-org.zoom.us/j/96815845547?pwd=MIJtRVFXOVlPTWVHaUllcEg3U2l1QT09>

Meeting ID: 968 1584 5547

Passcode: 146869

This meeting will be conducted in a hybrid format. School Committee, Administrators and public will have the option of meeting in person in the Band Room located at the Rochester Memorial School at 16 Pine Street, Rochester, MA 02770 or via zoom.

MEETING TO ORDER

PLEDGE OF ALLEGIANCE

FY25 SCHOOL CHOICE PUBLIC HEARING

RECOGNITION OF ACHIEVEMENT

XI. Executive Session

I. Approval of Minutes

- A. Regular Session: February 29, 2024**
- B. Executive Session: February 29, 2024**
- C. Budget Subcommittee: March 13, 21 and 26, 2024**

II. Consent Agenda

III. Agenda Items Pending

IV. General

- A. School Choice Vote**
- B. Approval of Student Opportunity Act**
- C. IEP Improvement Presentation**
- D. Approval of Donation(s)**
- E. Approval of Fundraiser**
- F. Parent Volunteers Discussion**
- G. Representation Agreement Approval**
- H. Recognition Agreement Approval**

V. New Business

- A. Policy Review**
- B. Curriculum**
- C. Business**
 - 1. Financial Report**
 - 2. Food Service Director Report**
 - 3. Facilities Director Report**
 - 4. Budget Transfers**

D. Personnel

VI. Special Topic Report

VII. Unfinished Business
CHAIRPERSON'S REPORT
CENTRAL OFFICE ADMINISTRATORS REPORT
PRINCIPAL'S REPORT

VIII. **School Committee**

A. School Committee Goals

B. **Committee Reports**

1. **Budget Subcommittee**

2. **ORR District School Committee**

3. **SMEC**

4. **READS**

5. **Tri-Town Education Foundation Fund**

6. **Early Childhood Council**

7. **Policy Subcommittee**

8. **Equity Subcommittee**

C. School Committee Reorganization

IX. **Future Business**

A. **Timeline**

B. **Future Agenda Items**

X. **Open Comments**

XI. Executive Session

XII. **Information Items**

ADJOURNMENT