

**ROCHESTER PUBLIC SCHOOLS  
Rochester, Massachusetts**

TO: Town Clerk, Town of Rochester, Massachusetts  
DATE: April 5, 2022  
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the **ROCHESTER SCHOOL COMMITTEE**.

Thursday, April 7, 2022 at 6:30 p.m.

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.

Respectfully submitted, Diana Russo, Secretary to the Superintendent

**ROCHESTER SCHOOL COMMITTEE MEETING  
ROCHESTER PUBLIC SCHOOLS**

**REGULAR MEETING**

**Meeting Location:  
Rochester Memorial School  
16 Pine Street  
Rochester, MA 02770**

**ZOOM LINK:**

<https://oldrochester-org.zoom.us/j/95742040760?pwd=am5oQFloQnllejRoaDJQdmtYYnpBZz09>

**Meeting ID: 957 4204 0760**

**Passcode: 796958**

**April 7, 2022**

REC'D ROCHESTER TOWN CLERK  
APR 5 '22 AM 9:51

**TIME: 6:30 PM**

**MEETING TO ORDER**

**RECOGNITION OF ACHIEVEMENT**

**XII. Executive Session**

**I. Approval of Minutes**

- A. Approval of Minutes- Regular Session: March 3, 2022**
- B. Approval of Minutes – Executive Session: March 3, 2022**
- C. Approval of Budget Minutes – NONE**

**II. Consent Agenda**

**III. Agenda Items Pending**

**IV. General**

- A. Approval of Memorandum of Agreement**
- B. Anti-Racism Sub- Committee Name Change**

**V. New Business**

- A. Policy Review**
- B. Curriculum**
- C. Business**
  - 1. Financial Report**
  - 2. Budget Transfers**
- D. Personnel**

**VI. Special Topic Report**

**VII. Unfinished Business**

**CHAIRPERSON'S REPORT**

**CENTRAL OFFICE ADMINISTRATORS REPORT**

**PRINCIPAL'S REPORT**

**VIII. School Committee**

- A. School Committee Goals**
- B. Committee Reports**
  - 1. Budget Subcommittee**
  - 2. ORR District School Committee**
  - 3. SMEC**
  - 4. READS**
  - 5. Tri-Town Foundation**
  - 6. Early Childhood Council**
  - 7. Policy Sub-Committee**
  - 8. Anti-Racism Sub-Committee**
- C. School Committee Re-organization**

**IX. Future Business**

- A. Timeline**
- B. Future Agenda Items**

**X. Open Comments**

**XI. Information Items**

**XII. Executive Session**

**ADJOURNMENT**