



**The Rochester Planning Board will meet
in the Town Hall
on Tuesday, July 11, 2023 at 7:00 p.m.**

OR via Zoom at
Join Zoom Meeting
<https://us02web.zoom.us/j/86440284632>
Meeting ID: 864 4028 4632
Or Call: 1 646 876 9923

7:00 p.m. Call meeting to order.
(This meeting is being televised & recorded via digital audio recorder.)

1. **INFORMAL DISCUSSION**

Bluewave Solar – d/b/a/ BWC Snows Pond, LLC, 0 Cushman Road, Map 33, Lot 41A, Large-Scale Ground-Mounted Photovoltaic Solar Array.

2. **PUBLIC MEETINGS**

3. **PUBLIC HEARINGS**

(continued from June 27, 2023) A Special Permit and Site Plan Review application for the development of a commercial building, filed by Kenneth Steen, Rochester Properties, LLC, for the property located at 621 County Road, identified as Map 17, Lot 47. The applicant's proposed project is for the development of a commercial building which includes a recreational marijuana establishment. The applicant's representative is Phil Cordeiro of Allen & Major Associates, Inc. 10 Main Street, Lakeville, MA 02347.

(continued from June 27, 2023) A Site Plan Review application to construct a building space, filed by Mark and Ashley Briggs, for the property located at 0 New Bedford Road, shown on Assessors Map 4, Lot(s) 28, 28B, and 28C. The applicant proposes the construction of a building to be used for the restoration, detailing and storage of collectible cars. The applicant's representative is GAF Engineering, Inc., 266 Main Street, Wareham, MA 02571.

(continued from June 27, 2023) A Site Plan Review application to relocate a native tree and perennial nursery, filed by Jennifer and Chuck Anderson, Tree Talk Natives, LLC, for property being leased at 157 Vaughan Hill Road, identified as Map 32, Lot 26. The applicant proposes to relocate a native tree and perennial nursery from Clarksburg, MD to Rochester where they are leasing a 2.5-acre field to sell native species.

4. **BOARD BUSINESS**

- **Minutes:** June 27, 2023 Draft
- **Signature:**
- **Review:**
- **Vouchers:** Horsley Witten Group / Hazard Mitigation Plan / Invoice 23038 / \$3,396.39
APA-MA / APA-MA Membership / Invoice - / \$35.00

5. **NEW BUSINESS & PUBLIC COMMENTS**

6. TOWN PLANNER UPDATES

7. OLD BUSINESS

ADJOURNMENT