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**ROCHESTER PUBLIC SCHOOLS
Rochester, Massachusetts**

TO: Town Clerk, Town of Rochester, Massachusetts
DATE: February 10, 2023
SUBJECT: Meeting Notice

ROCHESTER TOWN CLERK

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the **ROCHESTER SCHOOL COMMITTEE.**

Thursday, February 16, 2023 at 6:30 p.m.

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.

Respectfully submitted,

Melissa Wilcox, Executive Assistant to the Superintendent

**ROCHESTER SCHOOL COMMITTEE MEETING
ROCHESTER PUBLIC SCHOOLS**

**REGULAR MEETING
Rochester Memorial School
16 Pine Street, Rochester, MA 02770**

February 16, 2023

ZOOM LINK:

<https://oldrochester-org.zoom.us/j/97018421407?pwd=bW9qa0ljU0hSMFFjV2ZLMjZicE9kZz09>

Meeting ID: 970 1842 1407

Passcode: 972042

This meeting will be conducted in a hybrid format. School Committee, Administrators and public will have the option of meeting in person in the Band Room located at the Rochester Memorial School at 16 Pine Street, Rochester, MA 02770 or via zoom.

TIME: 6:30 PM

MEETING TO ORDER

PLEDGE OF ALLEGIANCE

RECOGNITION OF ACHIEVEMENT

- I. **Approval of Minutes**
 - A. **Approval of Minutes- Regular Session: January 23, 2023**
 - B. **Approval of Minutes – Executive Session: January 23, 2023**
- II. **Consent Agenda**
- III. **Agenda Items Pending**
- IV. **General**
 - A. **Approval of READS Collaborative Agreement Amendment**
 - B. **Approval of School Health Unit Application**
 - C. **FY24 Proposed Budget Update**
- V. **New Business**
 - A. **Policy Review**
 - B. **Curriculum**
 - C. **Business**
 - 1. **Financial Report**
 - 2. **Food Service Director Report**
 - 3. **Facilities Director Report**
 - 4. **Budget Transfers**
 - D. **Personnel**
- VI. **Special Topic Report**
- VII. **Unfinished Business**

CHAIRPERSON'S REPORT

CENTRAL OFFICE ADMINISTRATORS REPORT

PRINCIPAL'S REPORT

- VIII. **School Committee**
 - A. **School Committee Goals**
 - B. **Committee Reports**
 - 1. **Budget Subcommittee**
 - 2. **ORR District School Committee**

3. SMEC
4. READS
5. Tri-Town Foundation
6. Early Childhood Council
7. Policy Sub-Committee
8. Equity Sub-Committee
- C. School Committee Reorganization
- IX. Future Business
 - A. Timeline
 - B. Future Agenda Items
- X. Open Comments
- XI. Information Items
- XII. Executive Session

ADJOURNMENT