

REC'D ROCHESTER TOWN CLERK  
NOV 17 '22 AM 8:57

**ROCHESTER SELECT BOARD  
MEETING AGENDA  
MONDAY, NOVEMBER 21<sup>st</sup>, 2022 6 P.M.  
LOCATION: TOWN HALL  
1 CONSTITUTION WAY, ROCHESTER MA 02770  
(This meeting may be video and audio recorded)**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/86385967044>

Meeting ID: 863 8596 7044

**One tap mobile**

+13092053325,,86385967044# US

+13126266799,,86385967044# US (Chicago)

**Dial by your location**

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

Meeting ID: 863 8596 7044

Find your local number: <https://us02web.zoom.us/j/86385967044>

**A. CALL MEETING TO ORDER**

Stand for the Pledge of Allegiance

**B. EXECUTIVE SESSION**

To Discuss Strategy Session Relating to Union and Non-Union Personnel

**C. MINUTES**

Minutes of the Select Board's Open Session Meeting on October 17<sup>th</sup>, 2022

Minutes of the Select Board's Executive Session Meeting on October 3<sup>rd</sup>, 2022

Minutes of the Select Board's Executive Session Meeting on September 19<sup>th</sup>, 2022

**D. PEOPLE ON THE AGENDA**

6:05 P.M.- Verizon Pole Hearing: 128 Neck Road

Tom O'Brien (Plymouth County Treasurer) and Jared Valanzola (Plymouth County Commissioner) to discuss American Recovery Planning Act (ARPA) Funding

Nancy Durfee to present the Open Space and Recreation Plan

**E. SELECT BOARD SIGNATURE**

Police Lieutenant Contract Addendum

Advance of Funds in Lieu of Borrowing Report

**F. CORRESPONDENCE**

Cervelli Letter- Property on Mendall Road

Alewives Anonymous Inc.- Annual Herring Counts

Conservation Commission- Featherbed Lane Land Donation

**G. TOWN ADMINISTRATORS REPORT**

**H. OLD BUSINESS**

Payroll and/or Vendor Warrant Approvals

Gifford Park Baseball Field Irrigation Discussion

**I. NEW BUSINESS**

**TOPICS THAT THE CHAIRMAN DID NOT REASONABLY ANTICIPATE WOULD BE DISCUSSED**

**J. ADJOURNMENT**