

**ROCHESTER PUBLIC SCHOOLS
Rochester, Massachusetts**

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ROCHESTER TOWN CLERK

TO: Town Clerk, Town of Rochester, Massachusetts
DATE: March 25, 2024
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the **ROCHESTER SCHOOL COMMITTEE**.

Wednesday, March 27, 2024 at 6:00pm

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.
Respectfully submitted,
Melissa Wilcox, Executive Assistant to the Superintendent

**ROCHESTER SCHOOL COMMITTEE MEETING – REGULAR MEETING
ROCHESTER PUBLIC SCHOOLS
Rochester Memorial School, 16 Pine Street, Rochester, MA 02770**

March 27, 2024 at 6:00 PM

ZOOM LINK:

<https://oldrochester-org.zoom.us/j/96815845547?pwd=MIJtRVFXOVlPTWVHaUlLcEg3U21lQT09>

Meeting ID: 968 1584 5547

Passcode: 146869

This meeting will be conducted in a hybrid format. School Committee, Administrators and public will have the option of meeting in person in the Band Room located at the Rochester Memorial School at 16 Pine Street, Rochester, MA 02770 or via zoom.

MEETING TO ORDER

PLEDGE OF ALLEGIANCE

FY25 BUDGET PUBLIC HEARING

RECOGNITION OF ACHIEVEMENT

- I. Approval of Minutes
 - A. Regular Session
 - B. Executive Session
 - C. Budget Subcommittee
- II. Consent Agenda
- III. Agenda Items Pending
- IV. **General**
 - A. **Approval of FY25 Budget**
- V. New Business
 - A. Policy Review
 - B. Curriculum
 - C. Business
 - 1. Financial Report
 - 2. Food Service Director Report
 - 3. Facilities Director Report
 - 4. Budget Transfers
 - D. Personnel
- VI. Special Topic Report
- VII. Unfinished Business
- CHAIRPERSON'S REPORT
- CENTRAL OFFICE ADMINISTRATORS REPORT
- PRINCIPAL'S REPORT
- VIII. School Committee
 - A. School Committee Goals
 - B. Committee Reports
 - 1. Budget Subcommittee

- 2. ORR District School Committee
 - 3. SMEC
 - 4. READS
 - 5. Tri-Town Education Foundation Fund
 - 6. Early Childhood Council
 - 7. Policy Subcommittee
 - 8. Equity Subcommittee
 - C. School Committee Reorganization
 - IX. Future Business
 - A. Timeline
 - B. Future Agenda Items
 - X. Open Comments
 - XI. Information Items
 - XII. Executive Session
- ADJOURNMENT**