

**REVISED 10/20/2022
ROCHESTER PUBLIC SCHOOLS
Rochester, Massachusetts**

TO: Town Clerk, Town of Rochester, Massachusetts
DATE: October 12, 2022
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the **ROCHESTER SCHOOL COMMITTEE**.

Thursday, October 27, 2022 at 6:30 p.m.

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.

Respectfully submitted,
Diana Russo, Secretary to the Superintendent

**ROCHESTER SCHOOL COMMITTEE MEETING
ROCHESTER PUBLIC SCHOOLS**

REGULAR MEETING

**Meeting Location:
Rochester Memorial School
16 Pine Street
Rochester, MA 02770**

**ZOOM LINK: <https://oldrochester-org.zoom.us/j/93803715280?pwd=dVpHTmgxSi92U3lldllzTXduR3lRUT09>
Meeting ID: 938 0371 5280 Passcode: 559447**

TIME: 6:30 PM

October 27, 2022

MEETING TO ORDER

PLEDGE OF ALLEGIANCE

RECOGNITION OF ACHIEVEMENT

- I. Approval of Minutes**
 - A. Approval of Minutes- Regular Session: September 1, 2022**
 - B. Approval of Minutes – Executive Session: September 1, 2022**
 - C. Approval of Budget Minutes - NONE**
- II. Consent Agenda**
- III. Agenda Items Pending**
- IV. General**
 - A. Review of Open Meeting Law Complaint**
 - B. OpenSciEd Presentation**
 - C. 2023-2024 Draft School Calendar**
 - D. Meal Price Increase**
 - E. Approval of Surplus Technology List**
- V. New Business**
 - A. Policy Review**
 - B. Curriculum**
 - C. Business**
 - 1. Financial Report**
 - 2. Food Service Director Report**
 - 3. Facilities Director Report**
 - 4. Budget Transfers**
 - D. Personnel**
- VI. Special Topic Report**
- VII. Unfinished Business**
- CHAIRPERSON'S REPORT**
- CENTRAL OFFICE ADMINISTRATORS REPORT**
- PRINCIPAL'S REPORT**
- VIII. School Committee**
 - A. School Committee Goals**
 - B. Committee Reports**
 - 1. Budget Subcommittee**
 - 2. ORR District School Committee**
 - 3. SMEC**
 - 4. READS**
 - 5. Tri-Town Foundation**
 - 6. Early Childhood Council**
 - 7. Policy Sub-Committee**
 - 8. Equity Sub-Committee**
 - C. School Committee Re-organization**
- IX. Future Business**
 - A. Timeline**
 - B. Future Agenda Items**
- X. Open Comments**
- XI. Information Items**
- XII. Executive Session**

ADJOURNMENT

REC'D ROCHESTER TOWN CLERK
OCT 24 '22 PM4:41