

REVISED 2.28.24  
ROCHESTER PUBLIC SCHOOLS  
Rochester, Massachusetts

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ROCHESTER TOWN CLERK

TO: Town Clerk, Town of Rochester, Massachusetts  
DATE: February 27, 2024  
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the  
**ROCHESTER SCHOOL COMMITTEE.**

Thursday, February 29, 2024 at 6:30pm

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.

Respectfully submitted,  
Melissa Wilcox, Executive Assistant to the Superintendent

**ROCHESTER SCHOOL COMMITTEE MEETING – REGULAR MEETING**  
**ROCHESTER PUBLIC SCHOOLS**  
Rochester Memorial School, 16 Pine Street, Rochester, MA 02770

February 29, 2024 at 6:30 PM

ZOOM LINK:

<https://oldrochester-org.zoom.us/j/96815845547?pwd=MIJtRVFXOVlPTWVHaUIlcEg3U211QT09>

Meeting ID: 968 1584 5547

Passcode: 146869

*This meeting will be conducted in a hybrid format. School Committee, Administrators and public will have the option of meeting in person in the Band Room located at the Rochester Memorial School at 16 Pine Street, Rochester, MA 02770 or via zoom.*

**MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**RECOGNITION OF ACHIEVEMENT**

- I. Approval of Minutes**
  - A. Regular Session: January 25, 2024**
  - B. Executive Session: January 25, 2024**
  - C. Budget Subcommittee: February 12, 2024**
- II. Consent Agenda**
- III. Agenda Items Pending**
- IV. General**
  - A. Appeal of Book**
  - B. Approval of School Health Unit Application**
  - C. Approval of READS Collaborative Agreement Amendment**
  - D. Approval of Grant**
  - E. Approval of Transportation Contract**
  - F. Approval of Donation(s)**
  - G. Public Comment Discussion**
  - H. Responsive Classroom Fly Five Pilot Discussion**
- V. New Business**
  - A. Policy Review**
  - B. Curriculum**
  - C. Business**
    - 1. Financial Report**
    - 2. Food Service Director Report**
    - 3. Facilities Director Report**
    - 4. Budget Transfers**
  - D. Personnel**
- VI. Special Topic Report**
- VII. Unfinished Business**

**CHAIRPERSON'S REPORT  
CENTRAL OFFICE ADMINISTRATORS REPORT  
PRINCIPAL'S REPORT**

**VIII. School Committee**

A. School Committee Goals

**B. Committee Reports**

1. Budget Subcommittee

2. ORR District School Committee

3. SMEC

4. READS

5. Tri-Town Education Foundation Fund

6. Early Childhood Council

7. Policy Subcommittee

8. Equity Subcommittee

C. School Committee Reorganization

**IX. Future Business**

A. Timeline

B. Future Agenda Items

**X. Open Comments**

**XI. Information Items**

**XII. Executive Session**

**ADJOURNMENT**