

**ROCHESTER PUBLIC SCHOOLS**  
**Rochester, Massachusetts**

TO: Town Clerk, Town of Rochester, Massachusetts  
DATE: August 29, 2023  
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following **REGULAR** meeting of the **ROCHESTER SCHOOL COMMITTEE**.

**Thursday, August 31, 2023 at 6:30 p.m.**

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.  
**Respectfully submitted,**  
**Melissa Wilcox, Executive Assistant to the Superintendent**

**ROCHESTER SCHOOL COMMITTEE MEETING**  
**ROCHESTER PUBLIC SCHOOLS**  
**REGULAR MEETING**  
**Rochester Memorial School**  
**16 Pine Street, Rochester, MA 02770**

**August 31, 2023 at 6:30 PM**

**ZOOM LINK:**

<https://oldrochester-org.zoom.us/j/96815845547?pwd=MIJtRVFXOVlPTWVHaUllcEg3U2l1QT09>  
Meeting ID: 968 1584 5547  
Passcode: 146869

*This meeting will be conducted in a hybrid format. School Committee, Administrators and public will have the option of meeting in person in the Band Room located at the Rochester Memorial School at 16 Pine Street, Rochester, MA 02770 or via zoom.*

**MEETING TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**TOUR OF BUILDING**  
**RECOGNITION OF ACHIEVEMENT – NEW STAFF**

- I. Approval of Minutes**
  - A. Regular Session: June 6, 2023**
  - B. Executive Session: June 6, 2023**
- II. Consent Agenda**
- III. Agenda Items Pending**
- IV. General**
  - A. Opening Day Update**
  - B. MASC Division Discussion**
  - C. Approval of Grant(s)**
  - D. Solar Canopy Update and Discussion**
- V. New Business**
  - A. Policy Review**
  - B. Curriculum**
  - C. Business**
    - 1. Financial Report**
    - 2. Food Service Director Report**
    - 3. Facilities Director Report**
    - 4. Budget Transfers**
  - D. Personnel**
- VI. Special Topic Report**
- VII. Unfinished Business**
- CHAIRPERSON'S REPORT**
- CENTRAL OFFICE ADMINISTRATORS REPORT**
- PRINCIPAL'S REPORT**
- VIII. School Committee**
  - A. School Committee Goals**
  - B. Committee Reports**
    - 1. Budget Subcommittee**
    - 2. ORR District School Committee**

3. SMEC
  4. READS
  5. Tri-Town Foundation
  6. Early Childhood Council
  7. Policy Subcommittee
  8. Equity Subcommittee
  - C. School Committee Reorganization
- IX. Future Business**
- A. Timeline
  - B. Future Agenda Items
- X. Open Comments**
- XI. Information Items**
- XII. Executive Session**
- ADJOURNMENT**