

**ROCHESTER PUBLIC SCHOOLS
Rochester, Massachusetts**

TO: Town Clerk, Town of Rochester, Massachusetts
DATE: October 31, 2023
SUBJECT: Meeting Notice

RECEIVED
OCT 31 2023 3:10pm
EPA
ROCHESTER TOWN CLERK

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following **REGULAR** meeting of the **ROCHESTER SCHOOL COMMITTEE**.

Thursday, November 2, 2023 at 6:30pm

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.

Respectfully submitted,
Melissa Wilcox, Executive Assistant to the Superintendent

**ROCHESTER SCHOOL COMMITTEE MEETING
ROCHESTER PUBLIC SCHOOLS
REGULAR MEETING
Rochester Memorial School
16 Pine Street, Rochester, MA 02770**

November 2, 2023 at 6:30pm

ZOOM LINK:

<https://oldrochester-org.zoom.us/j/96815845547?pwd=MIJtRVFXOVlPTWVHaUllcEg3U211QT09>

Meeting ID: 968 1584 5547

Passcode: 146869

This meeting will be conducted in a hybrid format. School Committee, Administrators and public will have the option of meeting in person in the Band Room located at the Rochester Memorial School at 16 Pine Street, Rochester, MA 02770 or via zoom.

MEETING TO ORDER

PLEDGE OF ALLEGIANCE

RECOGNITION OF ACHIEVEMENT

- I. Approval of Minutes**
 - A. Regular Session: October 5, 2023**
 - B. Executive Session
 - C. Budget Subcommittee: October 5, 2023**
- II. Consent Agenda
- III. Agenda Items Pending
- IV. General**
 - A. MCAS Presentation**
 - B. 2024-2025 Draft School Calendar**
- V. New Business**
 - A. Policy Review
 - B. Curriculum
 - C. Business**
 - 1. Financial Report**
 - 2. Food Service Director Report**
 - 3. Facilities Director Report**
 - 4. Budget Transfers
 - D. Personnel
- VI. Special Topic Report
- VII. Unfinished Business
- CHAIRPERSON'S REPORT**
- CENTRAL OFFICE ADMINISTRATORS REPORT**
- PRINCIPAL'S REPORT**
- VIII. School Committee**
 - A. School Committee Goals
 - B. Committee Reports**
 - 1. Budget Subcommittee**

2. **ORR District School Committee**
 3. **SMEC**
 4. **READS**
 5. **Tri-Town Foundation**
 6. **Early Childhood Council**
 7. **Policy Subcommittee**
 8. **Equity Subcommittee**
 9. **MASC**
- C. **School Committee Reorganization**
- IX. Future Business**
- A. **Timeline**
 - B. **Future Agenda Items**
- X. Open Comments**
- XI. **Information Items**
- XII. Executive Session**
- ADJOURNMENT**