

**ROCHESTER PUBLIC SCHOOLS
Rochester, Massachusetts**

TO: Town Clerk, Town of Rochester, Massachusetts
DATE: May 3, 2020
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the **ROCHESTER SCHOOL COMMITTEE**.

Thursday, May 5, 2022 at 6:30 p.m.

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.

Respectfully submitted, Diana Russo, Secretary to the Superintendent

**ROCHESTER SCHOOL COMMITTEE MEETING
ROCHESTER PUBLIC SCHOOLS**

REGULAR MEETING

Meeting Location:

**Rochester Memorial School
16 Pine Street
Rochester, MA 02770**

ZOOM LINK:

<https://oldrochester-org.zoom.us/j/99507655553?pwd=NXhldGVaa2xCbEZVQy9yUEpSMnRLUT09>

Meeting ID: 995 0765 5553

Passcode: 166418

May 5, 2022

REC'D ROCHESTER TOWN CLERK
MAY 3 '22 AM 8:55

TIME: 6:30 PM

MEETING TO ORDER

SCHOOL CHOICE HEARING

RECOGNITION OF ACHIEVEMENT – 6th Grade Class

- I. Approval of Minutes**
 - A. Approval of Minutes- Regular Session: April 7, 2022**
 - B. Approval of Minutes – Executive Session: April 7, 2022**
 - C. Approval of Budget Minutes – NONE**
- II. Consent Agenda**
- III. Agenda Items Pending**
- IV. General**
 - A. School Choice Vote**
 - B. School Committee Dates for 2022-2023 SY**
 - C. Student Handbook Revision**
- V. New Business**
 - A. Policy Review**
 - B. Curriculum**
 - C. Business**
 - 1. Financial Report**
 - 2. Budget Transfers**
 - D. Personnel**
- VI. Special Topic Report**
- VII. Unfinished Business**

CHAIRPERSON'S REPORT

CENTRAL OFFICE ADMINISTRATORS REPORT

PRINCIPAL'S REPORT

- VIII. School Committee**
 - A. School Committee Goals**
 - B. Committee Reports**
 - 1. Budget Subcommittee**
 - 2. ORR District School Committee**
 - 3. SMEC**
 - 4. READS**
 - 5. Tri-Town Foundation**
 - 6. Early Childhood Council**
 - 7. Policy Sub-Committee**
 - 8. Equity Sub-Committee**
 - C. School Committee Re-organization**
- IX. Future Business**
 - A. Timeline**
 - B. Future Agenda Items**
- X. Open Comments**
- XI. Information Items**
- XI. Executive Session**

ADJOURNMENT