



**The Rochester Conservation Commission & Town Forest Committee  
will meet at the Town Hall, 1 Constitution Way,  
on Tuesday, February 6, 2024 at 7:00 p.m.**

**RECEIVED**

FEB 01 2024 9:06 AM  
EOK

Join Zoom Meeting  
<https://us02web.zoom.us/j/82259566937>  
Meeting ID: 822 5956 6937  
Or Call: +1 646 876 9923 US (New York)

ROCHESTER TOWN CLERK

*Hybrid Meeting Notice: Members of the public are welcome to attend this in-person or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.*

**7:00 p.m.** Call meeting to order.  
*(This meeting is being televised & recorded via digital audio recorder.)*

***Pledge of Allegiance***

**Public Meetings**

**DEP SE 272-0599**

**A Request for an Extension of the Orders of Conditions filed by Cushman Road Solar, LLC, for property located at 0 Cushman Road, Rochester, MA 02770, Lot 11 on Assessor's Map 33.** The applicant requests an extension of time to exercise the rights granted to the Proponent under the Orders of Conditions issued on April 2, 2021.

**DEP SE 272-0483**

**A Request for an Extension of the Order of Conditions filed by Edgewood Development Company, LLC, for property located on Kings Highway, Rochester, MA 02770, Lots 6, 57, 58 on Assessor's Map 17.** The applicant requests an extension of the Order of Conditions for the previously approved King's Highway Bituminous Concrete Production Facility located in Rochester, MA.

**Public Hearings**

*(Continued until February 20, 2024)*

**DEP SE 272-0628**

**A Notice of Intent filed by JPF Development, LLC for property located at 0 & 25 Cranberry Highway & 0 Kings Highway, Rochester MA 02770, Lots 30, 31A, 55, and 56 on Assessor's Map 17.** The applicant is proposing the construction of seven self-storage buildings and one office building with associated paved access drives, parking areas, utilities, and stormwater management systems. The work is located within the 100-foot buffer zone to Bordering Vegetated Wetlands. The applicant's representative is Bob Rogers, G.A.F. Engineering, Inc., 266 Main Street, Wareham, MA 02571.

*(Continued from January 16, 2024)*

**DEP SE 272-0629**

**A Notice of Intent filed by BWC Snows Pond, LLC for property located at 0 Cushman Road, Rochester, MA 02770, Lot 41A on Assessor's Map 33.** The applicant is proposing to construct an approximately 2.39 MW DC single axis tracking solar PV array and associate battery energy storage on the 31.23-acre property with work proposed within the 100-foot buffer zone. The applicant's representative is Andrew Hamel, Weston & Sampson, 55 Walkers Brook Dr., Reading, MA 01867.

**Old Business**

Mattapoisett Land Transfer Agreement letter to Select Board

**New Business**

**A Request by Alan Cervelli for a proposed building and addition at 340 Rounseville Road, Map 31, Lot 1, under the (APR) Agricultural Preservation Restriction.**

**Commission Business**

- **Permits:**
- **Minutes:** January 16, 2024
- **Vouchers:**
- **Review:**

**Agent Update**

**Conservation Commission Member Resignation** – Drew McManus, January 29, 2024

**Annual Environmental Conference 2024** – March 2<sup>nd</sup> in Worcester, MA

**Future Business** The next meeting of the Conservation Commission will be held on February 20, 2024.

**Adjournment**