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ROCHESTER TOWN CLERK

**ROCHESTER PUBLIC SCHOOLS
Rochester, Massachusetts**

TO: Town Clerk, Town of Rochester, Massachusetts
DATE: June 2, 2023
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the **ROCHESTER SCHOOL COMMITTEE**.

Tuesday, June 6, 2023 at 6:30 p.m.

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.

Respectfully submitted,
Melissa Wilcox, Executive Assistant to the Superintendent

**ROCHESTER SCHOOL COMMITTEE MEETING
ROCHESTER PUBLIC SCHOOLS**

**REGULAR MEETING
Rochester Memorial School
16 Pine Street, Rochester, MA 02770**

June 6, 2023

Join Zoom Meeting

<https://oldrochester-org.zoom.us/j/95820497827?pwd=bmhVUHVmQnRWcHlyL2IwaVp0Sv9hQT09>

Meeting ID: 958 2049 7827

Passcode: 530358

This meeting will be conducted in a hybrid format. School Committee, Administrators and public will have the option of meeting in person in the Band Room located at the Rochester Memorial School at 16 Pine Street, Rochester, MA 02770 or via zoom.

TIME: 6:30 PM

MEETING TO ORDER

PLEDGE OF ALLEGIANCE

RECOGNITION OF ACHIEVEMENT

- I. Approval of Minutes**
 - A. Regular Session: May 4, 2023**
 - B. Executive Session: May 4, 2023**
- II. Consent Agenda**
- III. Agenda Items Pending**
- IV. General**
 - A. School Improvement Plan Update**
 - B. Approval of 2023-2024 Leases**
 - C. Approval of Grant(s)**
 - D. Approval of Donation(s)**
 - E. Solar Project Update**
 - F. MASC Training Discussion**
- V. New Business**
 - A. Policy Review**
 - B. Curriculum**
 - C. Business**
 - 1. Financial Report**
 - 2. Food Service Director Report**
 - 3. Facilities Director Report**
 - 4. Budget Transfers**
 - D. Personnel**
- VI. Special Topic Report**

VII. Unfinished Business

CHAIRPERSON'S REPORT

CENTRAL OFFICE ADMINISTRATORS REPORT

PRINCIPAL'S REPORT

VIII. **School Committee**

A. School Committee Goals

B. Committee Reports

1. **Budget Subcommittee**

2. **ORR District School Committee**

3. **SMEC**

4. **READS**

5. **Tri-Town Foundation**

6. **Early Childhood Council**

7. **Policy Subcommittee**

8. **Equity Subcommittee**

C. School Committee Reorganization

IX. **Future Business**

A. **Timeline**

B. **Future Agenda Items**

X. **Open Comments**

XI. **Information Items**

XII. **Executive Session**

ADJOURNMENT