

REC'D ROCHESTER TOWN CLERK  
NOV 3 '22 AM 10:05

**ROCHESTER SELECT BOARD  
MEETING AGENDA  
MONDAY, NOVEMBER 7<sup>TH</sup>, 2022 6 P.M.  
LOCATION: TOWN HALL  
1 CONSTITUTION WAY, ROCHESTER MA 02770  
(This meeting may be video and audio recorded)**

Time: Nov 7, 2022 06:00 PM Eastern Time (US and Canada)  
<https://us02web.zoom.us/j/84769871380>  
Meeting ID: 847 6987 1380  
One tap mobile  
+13017158592,,84769871380# US (Washington DC)  
+13092053325,,84769871380# US  
Dial by your location  
+1 301 715 8592 US (Washington DC)  
+1 309 205 3325 US  
Meeting ID: 847 6987 1380  
Find your local number: <https://us02web.zoom.us/j/84769871380>

**A. CALL MEETING TO ORDER**

Stand for the Pledge of Allegiance

**B. EXECUTIVE SESSION**

To Discuss Strategy Session Relating to Union and Non-Union Personnel

**C. MINUTES**

Minutes of the Select Board's Open Session Meeting on October 17<sup>th</sup>, 2022  
Minutes of the Select Board's Executive Session Meeting on October 3<sup>rd</sup>, 2022  
Minutes of the Select Board's Executive Session Meeting on September 19<sup>th</sup>, 2022

**D. PEOPLE ON THE AGENDA**

Tom O'Brien (Plymouth County Treasurer) and Jared Valanzola (Plymouth County Commissioner) to discuss American Recovery Planning Act (ARPA) Funding

**E. SELECT BOARD SIGNATURE**

Police Lieutenant Contract Addendum  
Advance of Funds in Lieu of Borrowing Report

**F. CORRESPONDENCE**

Cervelli Letter- Property on Mendell Road  
Alewives Anonymous Inc.- Annual Herring Counts

**G. TOWN ADMINISTRATORS REPORT**

**H. OLD BUSINESS**

Payroll and/or Vendor Warrant Approvals  
Gifford Park Baseball Field Irrigation Discussion

**I. NEW BUSINESS**

**TOPICS THAT THE CHAIRMAN DID NOT REASONABLY ANTICIPATE WOULD BE DISCUSSED**

**J. ADJOURNMENT**

**MEETING CANCELLED**