

**ROCHESTER PUBLIC SCHOOLS
Rochester, Massachusetts**

TO: Town Clerk, Town of Rochester, Massachusetts
DATE: November 14, 2022
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the **ROCHESTER SCHOOL COMMITTEE**.

Thursday, November 17, 2022 at 6:30 p.m.

If you have any questions, please feel free to call me at 508-758-2772 ext. 1956.

Respectfully submitted,
Diana Russo, Secretary to the Superintendent

**ROCHESTER SCHOOL COMMITTEE MEETING
ROCHESTER PUBLIC SCHOOLS**

**REGULAR MEETING
Rochester Memorial School
16 Pine Street, Rochester, MA 02770**

ZOOM LINK:

November 17, 2022

<https://oldrochester-org.zoom.us/j/96477727314?pwd=TC9iQ3dGQ284bkFVdFZrbkF3bldDOT09>

Meeting ID: 964 7772 7314

Passcode: 896744

This meeting will be conducted in a hybrid format. School Committee, Administrators and public will have the option of meeting in person in the Band Room located at the Rochester Memorial School at 16 Pine Street, Rochester, MA 02770 or via zoom.

TIME: 6:30 PM

MEETING TO ORDER

PLEDGE OF ALLEGIANCE

RECOGNITION OF ACHIEVEMENT

I. Approval of Minutes

- A. Approval of Minutes- Regular Session: October 27, 2022
- B. Approval of Minutes – Executive Session: October 27, 2022
- C. Approval of Budget Minutes - NONE

II. Consent Agenda

III. Agenda Items Pending

IV. General

A. MCAS Presentation

V. New Business

- A. Policy Review
- B. Curriculum
- C. Business
 - 1. Financial Report
 - 2. Food Service Director Report
 - 3. Facilities Director Report
 - 2. Budget Transfers
- D. Personnel

VI. Special Topic Report

VII. Unfinished Business

CHAIRPERSON'S REPORT

CENTRAL OFFICE ADMINISTRATORS REPORT

PRINCIPAL'S REPORT

VIII. School Committee

- A. School Committee Goals
- B. Committee Reports
 - 1. Budget Subcommittee
 - 2. ORR District School Committee
 - 3. SMEC
 - 4. READS
 - 5. Tri-Town Foundation
 - 6. Early Childhood Council
 - 7. Policy Sub-Committee
 - 8. Equity Sub-Committee
- C. School Committee Re-organization

IX. Future Business

- A. Timeline
- B. Future Agenda Items

X. Open Comments

XI. Information Items

XII. Executive Session

ADJOURNMENT

REC'D ROCHESTER TOWN CLERK
NOV 14 '22 AM 10:17