## ROCHESTER PUBLIC SCHOOLS Rochester, Massachusetts

TO:

Town Clerk, Town of Rochester, Massachusetts

DATE:

January 13, 2022

SUBJECT:

Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the ROCHESTER SCHOOL COMMITTEE.

Tuesday, January 18, 2022 at 6:30 p.m.

This meeting will be held remotely please see agenda and link below. If you have any questions, please feel free to call me at 508-758-

Respectfully submitted, Diana Russo, Secretary to the Superintendent

## ROCHESTER SCHOOL COMMITTEE MEETING ROCHESTER PUBLIC SCHOOLS

REGULAR MEETING Meeting Location: Rochester Memorial School 16 Pine Street Rochester, MA 02770

January 18, 2022

## ZOOM LINK:

 $\underline{https://oldrochester-org.zoom.us/i/99694979264?pwd=Y2RJbjBIV2hJZGFtc05IYjZRSkhwZz09}$ 

This meeting will be conducted in a hybrid format. School Committee and Administrators will have the option of meeting in person at Rochester Memorial School, 16 Pine Street, Rochester, MA 02770 or via zoom. Please note that public access is available through zoom ONLY through the link above.

**TIME: 6:30 PM** 

## MEETING TO ORDER

RECOGNITION OF ACHIEVEMENT

**Approval of Minutes** 

A. Approval of Minutes- Regular Session:

December 2, 2021, January 5, 2022

Approval of Minutes - Executive Session:

December 2, 2021, January 5, 2022

C. Approval of Budget Minutes - December 2, 2021 Consent Agenda

II. III. Agenda Items Pending

IV. General

**Tiered Focused Monitoring Audit Update** 

2022-2023 Draft School Calendar

V. **New Business** 

**Policy Review** A.

B. Curriculum

C. **Business** 

Financial Report Budget Transfers

D. Personnel

Special Topic Report

VII. Unfinished Business

CHAIRPERSON'S REPORT

CENTRAL OFFICE ADMINISTRATORS REPORT

PRINCIPAL'S REPORT

**School Committee** 

School Committee Goals

**Committee Reports** 

Budget Subcommittee 1.

**ORR** District School Committee 2.

3. **SMEC** 

4. READS

5. **Tri-Town Foundation** 

Early Childhood Council 6.

7. **Policy Sub-Committee** 8. **Anti-Racism Sub-Committee** 

School Committee Re-organization

IX. **Future Business** 

A. Timeline

B. Future Agenda Items

Open Comments

XI. Information Items XII. **Executive Session** 

ADJOURNMENT

REC'D ROCHESTER TOWN CLERK JAN 13'22 am10:09